

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEBRASKA

UNITED STATES OF AMERICA,

Plaintiff,

vs.

MICHAEL WAYNE PARSONS,

Defendant.

4:17CR3038

AMENDED LIST OF EXHIBITS

Courtroom Deputy: [Click here to enter text](#)

Court Reporter: [Click here to enter text](#)

Trial Date(s): 8/28/2018-

EXHIBIT NO.								
PLF	DF	3 PTY	DESCRIPTION	OFF	OBJ	RCVD	NOT RCVD	DATE
1			LAR15 CM 75496					
2			Gun Bag					
3			300 Blackout Upper					
4			Bag w/AimPoint Optical Sight/BiPod/Metal Sight and Rail					
5			Bag w/Magazines x 3-Unloaded					
6			Ammunition Box					
7			Ammobiz 300 Blackout 50 Rounds					
8			5.56 x 45 MM x 20 Rounds					
9			Alexander Aviation Policy Information					
10			Hangar Rental Receipt					
11			Tsilhqot'in Nation Diplomat Card					
12			Photo of Arapahoe Airport					
13			Photo of Michael Wayne Parsons					
14			Photo of Country of Chilcotin Identification and Papers					

15			Photo of Application for Tennessee Driver's License					
16			Photo of Passenger Side of Plane					
17			Photo of Pilot's Side of Plane					
18			Photo of Plane with "No Trespassing" Sign					
19			Photo of Plane from Front-Close-Up of Cabin					
20			Photo of Plane with Door Open					
21			Photo of Plane Interior from Front Seat					
22			Photo of Plane Interior Top View of Rear Storage					
23			Photo of Plane Interior Showing Blankets and Gun Case					
24			Photo of Plane Interior Showing Gun Case					
25			Photo of Plane Interior Showing Empty Rear Compartment					
26			Photo of Items Removed from Plane					
27			Photo Close-Up of LAR 15 CM 75496					
28			Photo Close-Up of Open Ammunition Box					
29			Photo of Tsihqot'in Diplomat Banner					
30			Photo of Tennessee Tint Co. Invoice					
31			Certified Copy of Tipton County, Tennessee Judgment in Case Number 6030 for Michael W. Parsons					

32			Tennessee Statute § 39-13-102 defining Aggravated Assault effective to June 8, 2009					
33			Tennessee Statute § 40-35-11 defining authorized sentences effective July 1, 2007, to August 10, 2010					
34			Gun Trace Summary					
35			Excerpt of recorded telephone call placed from Phelps County Corrections to Pat Parson on or about 1/13/17 @ 19:20 hours					
36			Excerpt of recorded telephone call placed from Phelps County Corrections to Holland on or about 1/13/17 @ 19:43 hours					
37			Excerpt of recorded telephone call placed from Phelps County Corrections to Holland on or about 1/25/17 @ 13:08 hours					
38			Cory Shelton Curriculum Vitae					
39			Two page Gun Book Report involving LAR15 CM 75496					
40			ATF Form 4473 involving LAR15 CM 75496					

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OBJECTIONS

R: Relevancy

H: Hearsay

A: Authenticity

O: Other (specify)

UNITED STATES OF AMERICA, Plaintiff

JOSEPH P. KELLY
United States Attorney
District of Nebraska

By: s/ Jan W. Sharp
JAN W. SHARP (#16934)
Assistant U.S. Attorney
1620 Dodge Street, Suite 1400
Omaha, NE 68102-1506
Tel: (402) 661-3700
Fax: (402) 661-3084
E-mail: jan.sharp@usdoj.gov

CERTIFICATE OF SERVICE

I hereby certify that on August 21, 2018, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which sent notification of such filing to all registered participants. I also hereby certify that a copy of the same was served by regular mail, postage prepaid, to the following non-CM/ECF participants: NONE.

s/ Jan W. Sharp
Assistant U.S. Attorney